

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  Howard B. Grobstein 9363 Magnolia Avenue Riverside, CA 92503 Telephone: 951.234.0951 Facsimile: 951.977.8200 Hbgtrustee@gtllp.com  <input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – RIVERSIDE DIVISION</b>	
In re:  EDWARD GEORGE GAGLIARDI and MARY CARIDAD GAGLIARDI,   Debtor(s).	CASE NO.: 6:21-bk-13474-SC CHAPTER: 7   <b>SECOND AMENDED NOTICE OF SALE OF ESTATE PROPERTY</b>

<b>Sale Date:</b> To be determined	<b>Time:</b>
<b>Location:</b> Any party wishing to participate in the Auction Sale should contact Jack Pope (contact info below)	

**Type of Sale:** ☒ Public ☐ Private **Last date to file objections:** May 2, 2022

**Description of property to be sold:** The Auctioneer will sell at public auction the following personal property:  
2005 Chevrolet Silverado 1500

**Terms and conditions of sale:** All cash on an "as is" "where is" basis, with no warranties, recourse, contingencies  
or representations of any kind.

**Proposed sale price:** \$5,000.00

**Overbid procedure (if any):** None, highest bid placed at auction will be the successful purchaser

---

---

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

n/a

---

---

---

---

---

---

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Jack Pope

Pope's Antiques & Auctions, Inc.

PO Box 2167

Yucca Valley, CA 92286

Tel: 760.365.7887

Email: jackpope1@aol.com

---

---

**Date:** April 14, 2022

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

P.O. Box 214, Sussex, New Jersey 07461

A true and correct copy of the foregoing document entitled: **SECOND AMENDED NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* **March 28, 2022**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Edward G Topolski on behalf of Debtor Edward George Gagliardi egt@hemetlaw.com r43392@notify.bestcase.com  
Edward G Topolski on behalf of Joint Debtor Mary Caridad Gagliardi egt@hemetlaw.com r43392@notify.bestcase.com  
Erin M McCartney on behalf of Creditor Nations Lending Corporation bankruptcy@zbslaw.com emccartney@ecf.courtdrive.com  
Howard B Grobstein (TR) hbgrustee@gtllp.com C135@ecfcbis.com  
United States Trustee (RS) ustpreion16.rs.ecf@usdoj.gov  
Valerie Smith on behalf of Interested Party Courtesy NEF claims@recoverycorp.com

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On *(date)* **March 28, 2022**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtors

Edward George Gagliardi  
Mary Caridad Gagliardi  
PO Box 390223  
Anza, CA 92539-0223

Honorable Scott S. Clarkson  
U.S. Bankruptcy Court  
411 West Fourth Street, Suite 5130  
Santa Ana, CA 92701

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

April 14, 2022

Denise Weiss

*Denise Weiss*

*Date*

*Printed Name*

*Signature*